

**UNITED STATES DISTRICT COURT
EASTERN DISTRICT OF MISSOURI
EASTERN DIVISION**

UNITED STATES OF AMERICA,)	
)	
Plaintiff,)	
)	
vs.)	No. 4:25-cr-00063-HEA
)	
JOSHUA J. JOHNSON,)	
)	
Defendant.)	

The Government's Exhibit List

The United States of America—by and through Acting U.S. Attorney Matthew T. Drake and Assistant U.S. Attorney Mohsen Pasha—advises the Court and the defense of its intention to offer as exhibits at trial the following items of tangible and intangible property:

EXHIBIT NUMBER	DESCRIPTION	OFFERED/ADMITTED
1	Laser pointer seized from Defendant's vehicle	_____/____
2	Photograph of Metro Air Support helicopter	_____/____
3A	Excerpt from radio transmissions (0:15 to 1:05)	_____/____
3B	Excerpt from radio transmissions (1:09 to 1:13)	_____/____
3C	Excerpt from radio transmissions (1:19 to 1:22)	_____/____
3D	Excerpt from radio transmissions (1:23 to 1:27)	_____/____
3E	Excerpt from radio transmissions (1:29 to 1:32)	_____/____
3F	Excerpt of radio transmissions (1:32 to 1:42)	

		_____/_____ _____
3G	Excerpt from radio transmissions (1:42 to 2:04)	_____/_____ _____
3H	Excerpt from radio transmissions (2:05 to 2:11)	_____/_____ _____
3I	Excerpt from radio transmissions (2:12 to 2:40)	_____/_____ _____
3J	Excerpt from radio transmissions (3:08 to 3:45)	_____/_____ _____
4	Benton Park Zoomed In Neighborhood Map	_____/_____ _____
5	South Downtown and Benton Park Neighborhood Map	_____/_____ _____
6A	Excerpt from Collin McAnany Body Worn Camera Footage (24033748_08_09_2024_21_51_29_Collin_McAnany.mp4 from 16:35 to 16:52)	_____/_____ _____
6B	Excerpt from Collin McAnany Body Worn Camera Footage (24033748_08_09_2024_21_51_29_Collin_McAnany.mp4 from 17:03 to 17:08)	_____/_____ _____
7	Excerpt from jail call (20250415-1208-J_JOHNSON.mp3 from 1:49 to 2:02)	_____/_____ _____
8A	Excerpt from jail call (20250501-1907-J_JOHNSON.mp3 from 0:34 to :49)	_____/_____ _____
8B	Excerpt from jail call (20250501-1907-J_JOHNSON.mp3 from 1:55 to 2:47)	_____/_____ _____

This exhibit list is merely advisory. The government reserves the right to add, delete, or modify this list, and/or utilize additional evidence at trial, including, but not limited to, in rebuttal. Should the government elect to utilize additional exhibits, they shall be disclosed as soon as practicable.

Respectfully submitted,

MATTHEW T. DRAKE
ACTING UNITED STATES ATTORNEY

/s/ Mohsen Pasha

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CERTIFICATE OF SERVICE

I hereby certify that on July 17, 2025, the foregoing was filed electronically with the Clerk of the Court to be served by operation of the Court's electronic filing system upon all counsel of record.

/s/ Mohsen Pasha

ASSISTANT UNITED STATES ATTORNEY
Mohsen Pasha, #67373MO